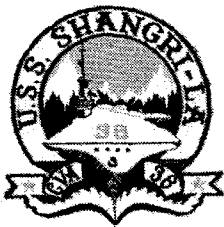
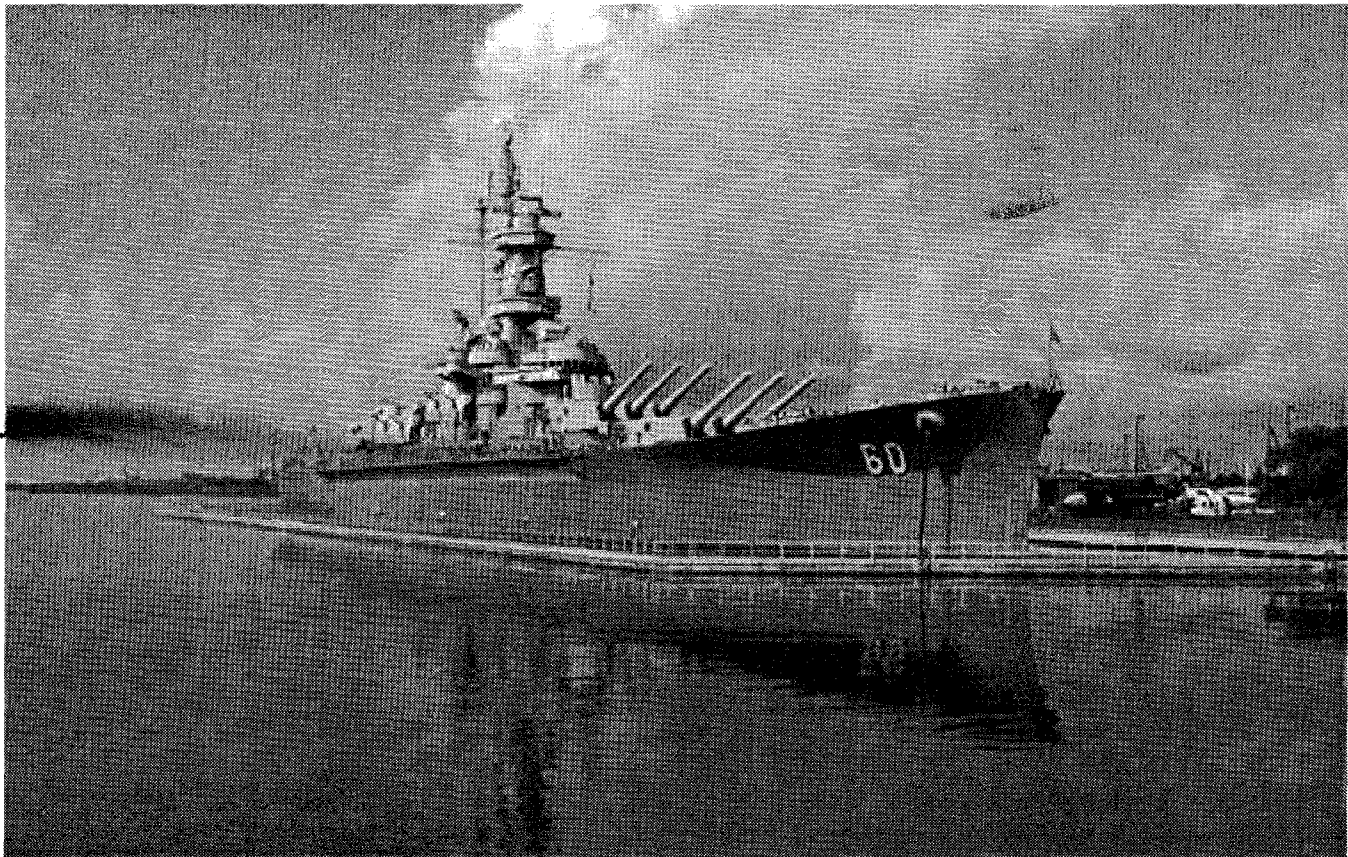


HORIZON NEWS

USS SHANGRI-LA (CV-38, CVA-38, CVS-38) VOLUME 49, NO. 41, JUNE/JULY 2012

USS ALABAMA (BB-60)



U.S.S. SHANGRI-LA REUNION ASSOCIATION
ED & LOIS TUCKER
Editors, "HORIZON"
2615 Garden Dr. N. #109
Lake Worth FL 33461-2274
Tel. (561) 965-9383

**FROM THE DESK OF THE
PRESIDENT, GARY CLARK**

I hope this newsletter finds everyone well. Charlie Johnson and AFRI have a great reunion planned in Mobile, Alabama and we are looking forward to seeing old friends and making new ones. I know there will be several first-timers at this reunion.

The challenge coins have been ordered and will be shipped out as soon as we receive them. We had sixty-three coins ordered.

If there is any new business to be brought up at the annual meeting, please let me know. We need someone to host the reunion for 2014 and beyond. The election of officers will be held this year. Anyone interested in serving, please let an officer know.

Keep safe and hope to see you in September.

Gary Clark, President

*** * ***

**MESSAGE FROM
SECRETARY/TREASURER
CHUCK HULL**

Here it is, time for another reunion! Ruth and I are looking forward to seeing everyone in Mobile.

Ted Rock and Will Ewert have upgraded their regular membership to Life membership, for which we thank them.

**We also have some new members:
Philip Bronner, Lee Fischer, Errol Herbert,
Sam Jones and Arthur R. Tice, Jr.
WELCOME ABOARD!**

Just a reminder: 2012 dues are now due.

See you in Mobile!

Chuck Hull, Secretary/Treasurer

**NOTES FROM THE EDITOR
ED TUCKER**

Dear Shipmates,

The months are passing quickly and soon we will be having another reunion. Mobile should be a very interesting place and we are looking forward to seeing our old friends and meeting new ones.

We had an interesting Mother's Day Weekend, when our son from Jacksonville came down to visit us with their 9 year old grandson on the Thursday before Mother's Day. On Friday morning, we took them all on a commuter train rail ride we have here and went down to Fort Lauderdale so Erik could experience a train ride. We took a picnic lunch and were able to eat it while waiting for the train to take us back to Lake Worth. On Saturday, we all went to our local zoo to attend a celebration of a one year birthday for three tiger cubs. They performed for everyone by pushing a small haystack into the little lake and pushing a ball around.

If all is well, on July 12, we will again take the Tri-Rail down to the Miami International Airport, where our son from California and his wife will be returning from a vacation in Aruba. We will have lunch and a short visit and then take the train back. That's about all the traveling we care to do at this point, but the reunions are always our highlights.

Ed Tucker

**MESSAGE FROM LADIES'
AUXILIARY PRESIDENT,
RUTH HULL**

Dear Shang Friends,

On this Memorial Day, I would like to thank all of you for serving our country and for the freedom we continue to enjoy. I hope this newsletter finds everyone healthy and enjoying the summer weather. Last week, it was anywhere from 88 to 91 degrees. Today, it is rainy and the cold weather has moved in once again. Got to love Pittsburgh, its weather is so changeable.

I hope everyone is looking forward to this year's reunion. Mobile sounds like a great place to visit and explore. Charlie Johnson has definitely planned a lot of great tours for all of us and also left time for everyone to explore this historical area. It will be great to see everyone again.

Just a few more words to remind everyone to bring their donated items for the Ladies' Auxiliary Auction. This is a fun night for everyone to enjoy each other's company and antics. It's always a success because we have such great members. God Bless and keep you all safe. See you all in Mobile!

**Love, Ruth Hull
Ladies' Auxiliary President**

**MESSAGE FROM LADIES'
AUXILIARY TREASURER
DEBRA CLARK**

New members of the Auxiliary are Myrna Bronner and Melva Herbert. Welcome aboard!

Dues continue to be \$5.00 for a year and \$50.00 for Life Membership and are due in June. The checks can be mailed to me at P.O. Box 103, Conneautville, PA 16406-0103.

Keep safe and healthy.

Debra Clark, Treasurer

*** * ***

**SHIP'S STORE UPDATE
DEBRA CLARK, MANAGER**

Happily, orders continue to come in at a steady rate. I try to mail the orders out on a weekly basis.

The new long-sleeved denim shirts will be here in time for the reunion. Also, we will have hand-made luggage tags with the Shang logo available at the reunion.

Please let me know if you have any specific items or color of items you would like us to carry.

Debra Clark, Ship's Store Manager

**HOLIDAY INN DOWNTOWN – MOBILE, AL
(251) 694-0100**

(Please reference the USS Shangri-La Association Reunion to obtain the special reunion room rate)

The Holiday Inn Downtown is located at 301 Government Street, Mobile, AL 36602. The hotel is approximately 14 miles away from the Mobile Regional Airport (MOB). Please call the hotel directly for accurate driving directions. The Holiday Inn Downtown is located in the heart of the Government and Entertainment District, providing quick access to many popular attractions. Next door to the hotel is the Mobile Carnival Museum and within a few blocks is the Gulf Coast Exploreum Science Center and IMAX Theater. All rooms at the hotel offer coffee makers, iron and ironing board, high speed internet access, refrigerator, microwave, hairdryer and a free morning newspaper delivered to your room. The Holiday Inn Downtown is a non-smoking hotel.

Parking in the hotel garage is free for guests staying at the hotel. Overflow parking is available across the street at a rate of \$7 per day. Check-in time is 3:00pm, and check-out is 11:00am. **Skyview Lounge**, a casual rooftop lounge overlooks the beautiful Mobile Bay and offers a wide variety of great drink specials. Room service is also available from 6:00am-10:00am and 5:00pm-9:00pm daily.

The Holiday Inn Downtown does not provide shuttle service to and from Mobile Regional Airport (MOB). Taxis are normally waiting at the baggage claim curb, if one isn't visible, please ask the Customer Service Agents. Michael's Transportation offers service to the downtown area, contact them at 251-479-8833 for information and rates. Allied Taxicabs also offers service, and can be reached at 251-366-7084 or you can visit their website www.alliedtaxicabs.com for fares and services.

The hotel does not have parking for guests staying at the hotel with RV's. Please call Ace's RV Park at (251) 460-4633. The park is located at 3815 Moffett Rd, Mobile, AL 36618 which is approximately 6 miles away from the hotel. Call the park for information, directions, and reservations.

Should you need to rent a wheelchair or scooter for the reunion, call SAAD Healthcare at 251-343-2990 (www.saadhealthcare.com). Ask for Kemmie. They will deliver to and pick up from the hotel.

Vendors and schedules are subject to change.

_____ CUT HERE AND MAIL TO THE HOTEL _____

**USS SHANGRI-LA ASSOCIATION REUNION – HOTEL RESERVATION FORM
REUNION DATES: SEPTEMBER 4-9, 2012**

NAME _____ SHARING ROOM W/ _____

ADDRESS _____ ZIP _____

TEL. NUMBER (_____) _____ ARRIVAL DATE _____ DEP. DATE _____

OF ROOMS _____ # OF PEOPLE IN RM _____ HANDICAP ACCESS _____ KING BED _____ 2 BEDS _____

If room type requested is not available, nearest room type will be assigned.

RATE: \$90 + tax (currently 14%)

CUT-OFF DATE: 08/02/12 Reservations received after this date will be processed on space and rate availability.

CANCELLATION POLICY: Cancellation policy is 72 hours prior to arrival. Cancellations made after 72 hours prior to arrival will forfeit 1 night room and tax.

All reservations must be guaranteed by credit card or first night's deposit enclosed.
____ AMEX ____ DINERS ____ VISA ____ MASTER CARD ____ DISCOVER

CREDIT CARD NUMBER _____ EXP. DATE _____

SIGNATURE (regardless of payment method) _____

**MAIL TO: HOLIDAY INN DOWNTOWN *ATTN: RESERVATIONS * 301 GOVERNMENT STREET, MOBILE, AL 36602
If calling in your reservation, we recommend you call the hotel directly at (251) 694-0100.**

USS SHANGRI-LA ACTIVITY REGISTRATION FORM

Listed below are all registration, tour, and meal costs for the reunion. Please enter how many people will be participating in each event and total the amount. Send that amount payable to ARMED FORCES REUNIONS, INC. in the form of check or money order, or register online and pay by credit card at www.afr-reg.com/shangrila2012. Your cancelled check will serve as your confirmation. Returned checks will be charged a \$20 fee. All registration forms and payments must be received by mail on or before August 2, 2012. After that date, reservations will be accepted on a space available basis. All new registrations accepted at the reunion will be charged a \$10 onsite processing fee. We suggest you keep a copy of this form. Please do not staple or tape your payment to this form.

Armed Forces Reunions, Inc.
322 Madison Mews
Norfolk, VA 23510
ATTN: USS SHANGRI-LA

OFFICE USE ONLY			
Check # _____	Date Received _____		
Inputted _____	Nametag Completed _____		

CUT-OFF DATE IS 8/2/12	Price Per	# of People	Total
TOURS			
WEDNESDAY: PENSACOLA	\$ 40		\$
THURSDAY: BELLINGRATH GARDENS / CITY TOUR	\$ 58		\$
FRIDAY: USS ALABAMA / MEMORIAL SERVICE	\$ 55		\$
MEALS			
WEDNESDAY: DINNER IN HONOR OF PLANKOWNERS <i>(Please select your entrée below)</i>			
<i>Herb Baked Chicken</i>	\$ 36		\$
<i>Baked Tilapia w/ Shrimp Sauce</i>	\$ 42		\$
FRIDAY: LADIES AUXILIARY AUCTION DINNER <i>(Please select your entrée below)</i>			
<i>Fried Chicken</i>	\$ 36		\$
<i>Beef Brisket</i>	\$ 36		\$
SATURDAY: BANQUET AND ENTERTAINMENT <i>(Please select your entrée below)</i>			
<i>Chicken Chardonnay</i>	\$ 40		\$
<i>Prime Rib</i>	\$ 49		\$
SUNDAY: BREAKFAST BUFFET	\$ 18		\$
MANDATORY PER PERSON REGISTRATION FEE			
Includes Hospitality Room and administrative expenses.	\$ 20		\$
Total Amount Payable to Armed Forces Reunions, Inc.			\$

PLEASE PRINT NAME AS YOU WOULD LIKE IT TO APPEAR ON YOUR NAMETAG

FIRST _____ LAST _____ RATE/RANK _____

DIVISION ON BOARD _____ YEARS ON BOARD 19____ - 19____ PLANKOWNER? YES NO

SPOUSE NAME (IF ATTENDING) _____

GUEST NAMES _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

PH. NUMBER (____) _____ - _____ EMAIL ADDRESS _____

DISABILITY/DIETARY RESTRICTIONS _____
(Sleeping room requirements must be conveyed by attendee directly with hotel)

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS? YES NO (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).

EMERGENCY CONTACT _____ PH. NUMBER (____) _____

For refunds and cancellations please refer to our policies outlined at the bottom of the reunion program. **CANCELLATIONS WILL ONLY BE TAKEN MONDAY-FRIDAY 9:00am-5:00pm EASTERN TIME (excluding holidays).** Call (757) 625-6401 to cancel reunion activities and obtain a cancellation code. Refunds will be processed 4-6 weeks after the reunion. Canceling your hotel reservations does not cancel your reunion activities.

**USS SHANGRI-LA ASSOCIATION REUNION
SEPTEMBER 4 – 9, 2012
HOLIDAY INN DOWNTOWN – MOBILE, AL**

Tuesday, September 4

2:00pm - 6:00pm Reunion Registration Open
Hospitality Room open
Ships Store Open
Evening on your own

Wednesday, September 5

9:00am - 9:30am Reunion Registration Open
10:00am - 4:00pm PENSACOLA (description follows)
4:30pm - 6:00pm Reunion Registration Open. Additional hours will be posted
at the reunion, if necessary.
6:00pm Cash Bar
7:00pm - 10:00pm Dinner in Honor of Plankowners; all are welcome to attend.

Thursday, September 6

9:00am - 3:30pm BELLINGRATH GARDENS / CITY TOUR (description follows)
Evening on your own.

Friday, September 7

9:30am - 1:30pm USS ALABAMA / MEMORIAL SERVICE (description follows)
6:00pm Cash Bar
7:00pm - 11:00pm Ladies Auxiliary Auction Dinner

Saturday, September 8

9:30am Men's Business Meeting
9:30am Ladies' Auxiliary
Free Day To Explore Area On Your Own
6:00pm Cash Bar
7:00pm - 11:00pm Mardi Gras Theme Banquet, with entertainment

Sunday, September 9

8:00am - 9:30am Farewells Breakfast

CANCELLATION AND REFUND POLICY FOR ARMED FORCES REUNIONS, INC.

For attendees canceling reunion activities prior to the cut-off date, Armed Forces Reunions, Inc. (AFR) shall process a full refund less the non-refundable AFR registration fee (\$10 per person). Attendees canceling reunion activities after the cut-off date will be refunded to the fullest extent that AFR's vendor commitments and guarantees will allow, less the non-refundable AFR registration fee. **Cancellations will only be taken Monday through Friday from 9:00am until 5:00pm Eastern Standard Time, excluding holidays.** Please call (757) 625-6401 to cancel reunion activities and obtain a cancellation code. Refunds processed 4-6 weeks after reunion. Canceling your hotel reservation does not cancel your reunion activities.

USS SHANGRI-LA ASSOCIATION REUNION TOUR DESCRIPTIONS

PENSACOLA

Wednesday, September 5

Visit the National Museum of Naval Aviation, which captures naval aviation's entire heritage with over 100 planes representing the Navy, Marine Corps, and Coast Guard. Soar with the Blue Angels in this dazzling seven-story glass and steel atrium. The West Wing is devoted almost entirely to WWII carrier aviation and showcases a full-size replica of the USS Cabot Carrier Island and flight deck along with aircraft such as the Corsair, Avenger, and Hellcat, among others. Lunch is on your own at Cubi Bar Café, where the decor and layout duplicates the bar area of the famous Cubi Point Officers' Club that was a major source of enjoyment for Navy and Marine Corps squadrons, ships and units as they passed into the Western Pacific.

10:00am board bus, 4:00pm back at hotel

\$40/Person includes bus and guide. Lunch on your own.

BELLINGRATH GARDENS / CITY TOUR

Thursday, September 6

Enjoy the morning at Bellingrath Gardens and Home. Upon arrival tour the sixty-five acres of landscaped floral wonderland! Visit the beautiful Oriental-American Garden, which combines the best flora from both cultures. Next, roam the magnificent Bellingrath home, where you'll find the largest public display of porcelain sculptures by the late Edward Marshall. Enjoy a cafeteria-style lunch on your own at the Magnolia Café. Afterwards, reboard bus for a two-hour guided tour of Mobile. Visit Fort Conde, Mobile's official Welcome Center, featuring sprawling bastions, cannons, firearms, and museum areas. As you ride through three historic districts, learn about the architecture, history, and customs of the area. Continue along the Alabama State Docks. This port is ranked fifteenth in the nation, which is determined by the overseas container tonnage.

9:00am board bus, 3:30pm back at hotel

\$58/Person includes bus, guide, and admissions. Lunch on your own.

USS ALABAMA / MEMORIAL SERVICE

Friday, September 7

The USS Shangri-La Memorial Service will be held at Battleship Memorial Park, home of the USS Alabama. This 42,000-ton battleship saw thirty-seven months of active duty, earned nine battle stars, and provided a home for more than 2,500 U.S. Navy seamen. The 100-acre park is also home to the Submarine Drum, a B-52 bomber named "The Calamity Jane," plus corsairs, artillery, a P-51 Mustang, a Redstone rocket, and a wildlife sanctuary. We'll start with the service, continue with a self-guided tour of the park, and conclude with lunch, consisting of smoked chicken, bbq beef brisket, baked beans, cole slaw, rolls, brownies, and tea.

9:30am board bus, 1:30pm back at hotel

\$55/Person includes bus, escort, admission, and lunch.

Driver and guide gratuities are not included in the tour prices.

Please plan to be at the bus boarding area at least five minutes prior to the scheduled time.

All trips require a minimum of thirty people, unless otherwise stated.

REGISTER AND PAY ONLINE AT WWW.AFR-REG.COM/SHANGRILA2012

CORRESPONDENCE

We received a lovely letter from Wayne F. Peters and his wife, Karen, as follows:

“Your Shipmate, Wayne F. Peters, and his wife, Karen, vacationed with Charles D’Alessandro and his wife, Rosalyn, at the Boardwalk Plaza Hotel in Rehobeth Beach, Delaware. A wonderful time was had by all.

Later, the next week, Wayne and Karen were joined by Mathew and Sharon Shearer at the Stonewall Resort and State Park in Roanoke, West Virginia. Wayne, Charlie and Mathew were shipmates on the Shangri-La. We had a great time there also.

It was a marvelous resort, beautiful mountainside view, friendly people and inexpensive room rate because of lodge promotion. Wayne and I returned there after an absence of nine years and were pleased to have beautiful memories of our first trip and how nice everything still was upon our return.

Stonewall Resort is so pretty and has made a lasting impression on both of us. We also saw Greenbrier at White Sulphur Springs, Virginia. This is another of our favorite places. It would be a beautiful place for a reunion. The facility is unique.

Thank you for putting this letter in the Horizon. Wayne & Karen Peters”

FROM BOB HAYNER, 2ND VICE PRESIDENT AND WEBMASTER

Hello Shipmates,

By now, I hope everyone has made reservations and finalized their meals and activities with Armed Forces Reunions, Inc. The cut-off date is August 2nd, so don’t delay.

The 2013 Reunion will be in Washington, DC and we will be staying in Arlington, VA, with yours truly as your host.

The “Bond” program will end on June 30, 2012.

Please remember that the newsletters will be posted on our website as they become available. The link to this page is “<http://www.uss-shangri-la.com/NEWSLETTER1.HTML>”

I continue to get back a number of e-mails because of addresses being invalid for one reason or another. Please make sure I have your valid e-mail address if you have not been getting notifications and up-dates about the Association and reunions and you wish to receive them.

**I can be reached via e-mail at “bopahay@comcast.net” or “shangdc.36567@yahoo.com” or 732- 458-2261, See you in Mobile!
YISSS, Bob Hayner, 2nd Vice President and Webmaster**

TAPS LIST FOR JUNE/JULY 2012

The following names of deceased shipmates have been given to us since our last issue of the "Horizon"

Brinkley, Durwood Joe, Navigation Div., on board 1961-65, died 4/30/12

Coggins, Charles W., IC3, E Div., on board 1958-62, died 4/30/12, Ass'n Member

Dees, William C., AMS, VA-46 Div., on board 1960-61, died 3/4/12, Ass'n Member

Dupuis, Louis P., Lt., VF-13 Div., on board 1963-65, died 3/31/12, Ass'n Member

Fitzgerald, Virginia, wife of Thomas C. Fitzgerald, Ass'n Member, died 2/23/12

Gemmill, Leland, on board late 1960s, died 5/12/12

Hallam, Richard F., SHSN, S-3 Div., on board 1955-56, died 5/5/12, Ass'n Member

Hillman, Harry "Bud", Gunner's Mate 3/c, on board 1945, died 4/6/12

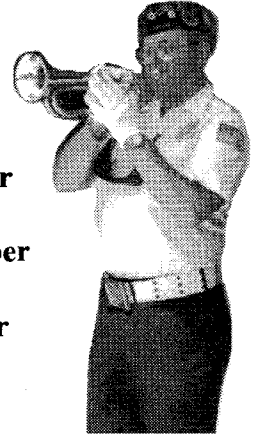
Reynolds, John F., MM1/c, M Div., on board 1960-63, died 10/9/11, Ass'n Member

Rogers, Joseph C., ABM3/c, V5F Div., on board 1944-46, died 3/20/12, Ass'n Member

Stell, Albert L., Jr., Cdr., on board 1945-47, d/death unknown, Ass'n Member

Titus, Dan L., ADJ2/c, VA-172, on board 1970, died 3/11, Ass'n Member

Tucker, Charles D., AFT Engine Room, 1956 or 1957, died 2/15/12



USS SHANGRI-LA SHIP'S STORE

SHIPPING INFORMATION & PURCHASE ORDER 11/2011

NAME		DATE
ADDRESS		
PHONE	E-MAIL	

QTY	PRICE	ITEM DESCRIPTION	CHECK SIZE AND COLOR
	\$20	REPLICA ZIPPO LIGHTER, BRUSHED CHROME: CHOICE: LOGO _____ OR SILHOUETTE _____	
	\$20	DVD- "MEDITERRANEAN HOLIDAY" EMERGENCY SURGERY ON THE SHIP - 1962 LIMITED NUMBER LEFT	
	\$2	BUMPER STICKER, SHIP SILHOUETTE & NAME	
	\$5	PATCH, EMBROIDERED, LOGO CHOICE: 3 1/2 IN. _____ OR 4 IN. _____	
	\$4	MAGNET, SHANGRI-LA LOGO, 3 IN.	
	\$5	DECAL, SHANGRI-LA LOGO, INSIDE WINDOW	
	\$6	TIE OR LAPEL PIN, SHANGRI-LA LOGO	
	\$4	TIE OR LAPEL PIN, ROUND, NAVY VETERAN	
	\$4	TIE OR LAPEL PIN, OVAL CHOICE: BLUE "NAVY VETERAN" _____ OR RED "USMC VETERAN" _____	
	\$4	TIE OR LAPEL PIN, "UNITED STATES NAVY" W/ 2 FLAGS	
	\$4	TIE OR LAPEL PIN, "UNITED STATES NAVY" W/OAKLEAF	
	\$4	TIE OR LAPEL PIN, BLUE W/ "US NAVY" & SHIP SILHOUETTE	
	\$4	TIE OR LAPEL PIN, WORD "NAVY" IN GOLD LETTERS	
	\$5	TRAVEL MUG, SHANGRI-LA LOGO ON SIDE, W/ CLOSEABLE LID	
	\$5	COMBO-CAN COOLER/INSULATED BEVERAGE COOLER, SHANGRI-LA LOGO ON CUP, W/ LID	
	\$12	CERAMIC MUG, NAVY BLUE W/ GOLD, SHIP SILHOUETTE, NAME AND CV, CVA, CVS LIMITED NUMBER LEFT	
	\$5	LICENSE PLATE HOLDER W/SHANGRI-LA AND WEB ADDRESS	
	\$16	BALL CAP, NAVY BLUE, OAKLEAF, EMBROIDERED W/ SHIP SILHOUETTE & NAME, CLOTH	
	\$14	BALL CAP, NAVY BLUE, EMBROIDERED W/ DESIGNATION, SHIP SILHOUETTE & NAME, CLOTH CHOICE: CV38 _____ CVA38 _____ CVS38 _____	
	\$14	BALL CAP, NAVY BLUE, LOW PROFILE, EMBROIDERED W/ SHIP SILHOUETTE & NAME, CLOTH (FOR LADIES OR MEN)	
	\$14	BALL CAP, NAVY BLUE, EMBROIDERED W/ 1944-1971, SHIP SILHOUETTE & NAME, CLOTH	
	\$11	T-SHIRT W/ POCKET, LOGO: NAVY _____ WHITE _____ ROYAL BLUE _____ SIZE: S, M, L, XL, 2XL, 3XL	
	\$11	T-SHIRT, RED, MARINE, LOGO: SIZES: M, XL, 2XL ONLY	
	\$21	HENLEY, 3 BUTTON SHIRT, SHORT SLEEVE, EMBROIDERED, GREY SIZE: S, M, L, XL, 2X, 3X	
	\$29	GOLF SHIRT W/ POCKET, EMBROIDERED, SHIP SILHOUETTE, NAME: NAVY _____ OR WHITE _____ SIZE: S, M, L, XL	
	\$31	FOR SIZE 2X, 3X	
	\$25	SWEATSHIRT, EMBROIDERED, SHIP SILHOUETTE & NAME: NAVY- M, L, XL OR WHITE - M, L, XL	
	\$27	FOR 2X, 3X NAVY- 2X, 3X WHITE - 2X	
	\$32	HOODED SWEATSHIRT, W/ ZIPPER, EMBROIDERED, NAVY SIZE: S, M, L, XL	
	\$34	FOR 2X, 3X	
	\$36	JACKET, LT. WEIGHT NYLON, LINED, EMBROIDERED, SHIP SILHOUETTE & NAME	
	\$38	FOR 2X, 3X NAVY _____ S, M, L, XL, 2X, 3X WHITE \$22 _____ S, M, XL ONLY	
	\$49	TEAM JACKET W/ HOOD, NYLON W/ FLEECE LINING, EMBROIDERED, SHIP SILHOUETTE & NAME, NAVY	
	\$51	FOR 2X, 3X S, M, L, XL, 2X, 3X	
	\$25	LADIES GOLF SHIRT, EMBROIDERED, SHIP SILHOUETTE & NAME: WHITE SIZE: XS, S, M, L, XL, 2XL, 3XL	
	\$15	LADIES V-NECK KNITSHIRT, EMBROIDERED, EMBROIDERED, SHIP SILHOUETTE & NAME, NAVY SIZE: S, M, L, XL, 2XL, 3XL	

SALE: LIMITED SIZES AND COLORS- CHECK FOR AVAILABILITY

\$20	HOODED SWEATSHIRT W/ ZIPPER, EMBROIDERED, SHIP SILHOUETTE & NAME, ROYAL BLUE: SIZES S, L, 2X ONLY
\$15	GOLF SHIRT, NO POCKET, EMBROIDERED- WHITE, NAVY, CREAM, YELLOW
\$5	T-SHIRTS: SILHOUETTE & NAME: POCKET OR NO POCKET COLOR: NAVY WHITE
\$5	T-SHIRTS: LOGO & NAME, NO POCKET NAVY WHITE
\$15	DENIM, BUTTON SHIRT, SHORT SLEEVE W/ POCKET, LT. BLUE, W/ SHIP SILHOUETTE & NAME: XS, S, M, 2XL ONLY

PLEASE ADD THE FOLLOWING COSTS FOR PACKAGING/ SHIPPING
 \$1-\$25= \$6, \$26-\$75 = \$9, \$76-\$125 = \$12, OVER \$125 = \$16

SEND ORDER & PAYMENT (CHECK OR MONEY ORDER) TO:

USS SHANGRI-LA AUXILIARY C/O DEBRA CLARK, PO BOX 103, CONNEAUTVILLE, PA 16406-0103

TOTAL COST OF ITEMS: \$ _____	VISIT WEB SITE TO VIEW ITEMS: WWW.USS-SHANGRI-LA.COM
SHIPPING: \$ _____	E-MAIL QUESTIONS: SHANG38STORE@HOTMAIL.COM
TOTAL ENCLOSED: \$ _____	PLEASE ALLOW 4-6 WEEKS FOR DELIVERY

**USS SHANGRI-LA REUNION ASSOCIATION
DUES REMITTANCE FORM**

NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 PHONE # _____
 RATE/RANK _____
 YEARS ON BOARD _____ DIVISION _____

DUES ARE \$20.00 PER YEAR **AMOUNT REMITTED \$ _____**
NEW MEMBERS \$22.00 **LIFE MEMBERSHIP - \$150.00**

Mail to:
CHARLES HULL, TREASURER
USS SHANGRI-LA REUNION ASSOCIATION
P.O. BOX 1367
ALIQUIPPA PA 15001
PHONE (724) 378-3244

Cut here _____

NOTIFICATION OF ILLNESS/DEATH

NAME OF MEMBER _____
 DATE SERVED ON BOARD (AND RANK): _____
 DATE OF DEATH: _____ OR: MEMBER IS ILL _____

NAME & ADDRESS OF PERSON SUBMITTING THIS FORM: _____

RELATIONSHIP TO MEMBER: _____

PLEASE NOTIFY:	GREG MANSFIELD	OR:	GARY CLARK, PRES.
	346 Menke Road		P.O. Box 103
	Michigan City IN 46360		Conneautville PA 16406-0103
	TEL: 219-879-4761		TEL: 814-587-2122
	E-mail: "gregnterr@comcast.net"		E-mail: "gndclark@hotmail.com"

U.S.S. SHANGRI-LA REUNION ASSOCIATION

P.O. BOX 1367, ALIQUIPPA PA 15001
ATT: CHARLES HULL, TREASURER
PHONE: (724) 378-3244
MEMBERSHIP APPLICATION

_____ I hereby make application for Regular Membership (\$22.00 first year; \$20.00 thereafter)

_____ I hereby make application for LIFE MEMBERSHIP (\$150.00)

_____ In addition to the above payment, I wish to donate an additional sum of \$_____ to be applied to the U.S.S. Shangri-La Memorial Fund in my name

_____ Please enroll my wife as a member of the U.S.S. Shangri-La Women's Auxiliary. Dues are \$5.00 per year. (Please make this a separate check and make it payable to "U.S.S. Shangri-La Auxiliary".) Lifetime Membership is a one time payment of \$50.00.

I served aboard the U.S.S. Shangri-La:

1944 19____ 19____ 19____ 19____ 19____ 19____ 19____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

DIVISION/DEPARTMENT/SQUADRON: _____ RANK/RATE: _____

WIFE'S FIRST NAME: _____ PHONE NO.: _____

E-MAIL ADDRESS: _____

WEB PAGE ADDRESS (URL) _____

